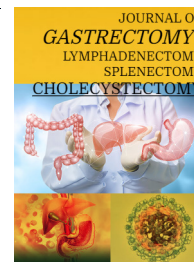




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A “Numb Language” - The “Parler Gaga” - Case Report on the Effects of Alpha Emitters in the Rachidian Bulb – Bulbar Palsy and the Innate Bisexuality



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ABSTRACT

The parler gaga cannot be considered a true language. Gaga: stupid – not to be confused with a pidgin. It competes actually with true regional languages, arpitan and vivaro-alpin, and developed, it is argued, strictly because of the rapid development of coal mining in the first industrial era in St Etienne with miners inhaling high levels of radon and small alpha-emitting nano-particulates also present in very thin amount as dust during mining (cf. coal contamination with levels of natural radioactivity) – and not because of local nationalism.

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1. Introduction

Alpha emitting nanoparticulates (see [1] for general presentation) come down usually in the body due to heavy mass but can be caught up in the brain due to salt consumption [2], or progressively at least contaminate the basal area of the brain due to rapid movements linked to the repetitive physical extraction, with picks, of the coal ore – and its naturally occurring contamination. This could have had some alleviating effect for workers of hard force actually willing to forget the painful lives, as they enjoyed the memory destruction effect of the endocrine disruption, hence deliberately accepting, and proclaiming high and strong in the streets the dementia as new normal by over-exaggerating the state of sense impairment, from traumatic brain injury and accompanying illnesses [3], accompanying memory losses, so as form a group around them – that is how the parler gaga developed. One can understand how self-repression of the innate bisexuality [4], resurfacing (as the self-repressed always resurfaces, somehow) by the group instinct of „trying to find identical men by expressing up the numbness, making it sound around“ fueled progressively the development of a local microculture then later forgotten after the closure of the coal mines, and that a very little group of locals nevertheless „maintained“ much later up to today, with for instance a strictly non-political banner re-using the concept of „gaga“ on the devanture of a small city shop.

The structure of the slang “parler gaga” confirms: this “formulation” is to hide the no-structure of the “parler”, which is a language of freedom unlike the arpitan, for instance, or also vivaro-alpin, languages with grammar rules and a long history behind. A language whose names

self-expresses the truth, an invitation to speak idiot: it is the alpha decay of the inhaled nanoparticulates destroying quite randomly cells in the brain that is imitated, and exaggerated, as indirect way of expressing suffering. One understands how the destruction of social concepts that have poor pregnancy on the brain due to memory losses, i.e. the culture of heterosexuality - certain forms of walking, avoidance of physical closeness between men, for instance, break up, and the issue of coming back to the home where the “wife” is waiting is forgotten as men prefer spending time together at the bistrot-favouring the particularly rapid resurfacing of the repressed part of the innate bisexuality together with a language of freedom, easy & not structured, in groups of men talking in the street, as a community.

St Etienne is a city facing north, in a valley, in a situation that could be compared to West Virginia, politically and economically. There is, all around the city except in the Northern side, fat short hills that are very uranium-rich, increasing slightly the amount of radon coming down into the basin where no big city really naturally developed until the very early 19th century when French public policymaking encouraged the mushrooming of St Etienne for industrial purposes of coal mining [1].

2. Methods

The author himself stayed for a year in St Etienne (Jan 2017 – Jan 2018) as he was initiating a PhD in the area and strictly avoided any exchange with any local inhabitant of the poor areas of the city, and with everyone in general except when imperatively needed [1] and of course no one was provided with the explanation that started to form in the mind of the author by mid-June 2017 due to the obvious feeling it would lead to an explosive opportunity for far-left militants, potentially highly dangerous. The experimenting time is considered to end mid-December 2018. The author was circulating very frequently in all the streets of the city center of St Etienne and beyond, by foot, provided with extended opportunity to eavesdrop in random settings from a few

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areas selling daily newspapers to urban malls, a few student bars and a pub. The “mine museum” was not visited except for the outsiders.

There has been a quite massive population change with immigrants from the Maghreb seizing the extremely low rents as older generations have left the city since the 1970s but there still is a big population originating from the area, descending from the populations of miners, rooted there.

To secure minimum qualification for „language“ and not a micro-climate fueled by the innate bisexuality produced by the massive contamination of workers, one has at least to validate survival of the language a long time after the last mine closure, in spite of the total absence of structure of the language that makes its reproduction extremely, extremely easy.

3.Results

The parler gaga was strictly never heard anywhere, demonstrating it is an indirect, social, expression of contamination [1]. Coal mines have closed long ago and it shows up with strict disappearance of the language, unlike what some romantics would like to show, hoping to build it as a true culture for local political purposes.

Bulbar palsy is the condition that can be associated most closely with such a numbness. Causes of bulbar palsy have been already associated by the author with contamination with alpha-emitting nanoparticles, from amyotrophic lateral sclerosis, Guillain-Barré syndrome to myasthenia gravis and glioma. Associated does not mean that the “parler gaga” is a symptom. The “parler gaga” is what can be associated with “healthy carriers”, presenting only a few symptoms in limited intensity (very slight difficulties in swallowing, in chewing, for instance expressed by a common language expressing a difficulty with all consonants – the low reflex contraction of the back of the throat also leading to that – one could say in a way inspired by Carl Menger’s linguistics that they

are a-gag reflex), that manage to protect themselves because they spend time together as men and benefit from the endocannabinoid boost that comes from the presence of their friends of the same sex with them.

4.Conclusion

This teaches how to diagnose similar cases of rapid increase in overall pollution in other areas, solely by looking at the evolution of language. It is of course imperative to avoid 100% of interaction with the people surveyed, any way to be identified, to ensure scientific validity of the results. And study of any individual through the same basic criterion is possible but there remains a need to use tainted glasses, to feel the general atmosphere around and all body gestures without any doubt or e.g. in a worst-case scenario manipulation of images by a rival colleague, when cameras are used.

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